

JOSEPH M. ANDERSON, ) 3:16-cv-00056-RCJ-WGC  
)  
Plaintiff, )  
) **MINUTES OF THE COURT**  
)  
vs. ) September 18, 2018  
)  
THE STATE OF NEVADA *ex rel* NDOC, *et al.*, )  
)  
Defendants. )  
)

COUNSEL FOR DEFENDANT(S): NONE APPEARING

By: \_\_\_\_\_  
Deputy Clerk